

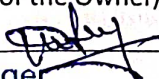
I Bhuvnesh Dubey, S/o Late Sh. B. D. Dubey, R/O Village Ruhru, P.O. Sudher, Tehsil Dharamshala, Distt. Kangra Himachal Pradesh do hereby solemnly affirm & declare as under:

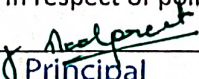
That, I am Secretary of Sri Balaji Himachal Education Society having registered number 53696 of 2005 and the following details are self-certified.

### Self Certification

GENERAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school	630171
2	Name of the School as per affiliation letter of CBSE	Highland Public School
3	Address of the School	Ruhru, P.O. Sudher, Tehsil Dharamshala, Distt. Kangra H.P. 176217
4	Standard/level/class up to which the school is running	Pre. Nur to XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/UDISE exactly the same	Yes
6	U-DISE code allotted to the school	02020610201
7	Name and address of the Trust/Society/Company (under section – 8) running the school as on date	Sri Balaji Himachal Education Society 29 Shubham Apartment, New Delhi – 110092 Dated 24.02.2066
8	Is the Trust/Society Company duly registered with the competent registering authority and the registration is valid as on date	Yes
9	Purpose of present application:	Extension
10	Location of school	Dharamshala, Himachal Pradesh, Near Tib. Herbal Clinic, Sudher
11	Has the school obtained Recognition Certificate from the State Government from Class 1 <sup>st</sup> to 8 <sup>th</sup>	Yes
12	Number of Recognition Certificate from Class 1 <sup>st</sup> to 8 <sup>th</sup> and date of issue	No. 1104
13	Is the school affiliated to any other board besides CBSE for Class 10 <sup>th</sup> or 12 <sup>th</sup> Examination	No

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the school and the play ground situated in a single compound bounded by a single continuous boundary wall on all sides?	Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	8448 Sq. Meter.
17	The land is the possession of the school/Trust/Society/Company legally by way of	Lease Deed
18	Name of the Owner/Lease of the land in respect of point-14 above	Ms. Vidhu Dubey

  
**Manager**  
**Highland Public School**  
 Vill. Ruhru, P.O. Sudher  
 Dharamshala (H.P.) - 176215

  
**Principal**  
**Highland Public School**  
 Vill. Ruhru, P.O. Sudher  
 Dharamshala (H.P.) - 176215

19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease	30 Years
20	Is any public road, canal or through-fare, HT line etc passing through the land in respect of point-14 above?	No

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21	Has the school been inspected by the Government Engineer and the school building been found structurally safe for running school?	Yes
21(a)	If yes the date of last inspection	25.03.2023
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection	17.03.2023
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection	09.06.2023

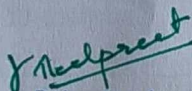
**INFORMATION REGARDING THE STAFF**

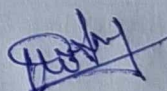
24	Does the school have well defined services rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary of the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	Yes
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Verification:

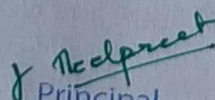
  
Principal  
**Highland Public School**  
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Dharamshala (H.P.) - 176215

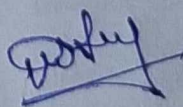
  
Deponent  
Manager  
**Highland Public School**  
Vill. Ruhru, P.O. Sudher  
Dharamshala (H.P.) - 176215

Verified that the above contents of self declaration are true and correct to the best of my knowledge and belief. Nothing has been concealed in it.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

  
Principal  
**Highland Public School**  
Vill. Ruhru, P.O. Sudher  
Dharamshala (H.P.) - 176215

  
Deponent  
Manager  
**Highland Public School**  
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